

## TYPICAL:

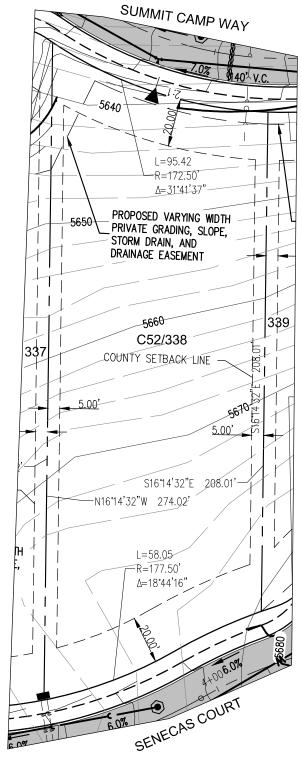
\* THE SUM TOTAL OF SIDE SETBACKS MUST EQUAL A MINIMUM OF 25-FEET. (SEE C.C.T DESIGN GUIDELINE COTTAGE COMMUNITY ADDENDUM)

THIS LOT SUBJECT TO HILLSIDE GRADING REQUIREMENTS PER DOUGLAS COUNTY CODE SECTION 20.690.030 (K).

APN: ADDRESS:

LOT AREA: 21,430 SF (0.49 ACRES)

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## Manhard

9856 Double RBNd, Suite 101, Rene, NV 88521 bil : \$775\$ 7463500 fax : \$775\$ 7463520 www.menhand.com Civil Engineers • Surveyers • Water Resources Engineers • Water & Wastewater Engineers Construction Managers • Environmental Scientists • Landscape Architects • Planners

## CLEAR CREEK AT TAHOE UNIT 2 DOUGLAS COUNTY, NEVADA

**LOT 338** 

EXHIBIT

1

SHEET

8:51 Dwg Name: P:\Ccpdcn\dwg\Eng\Final Drawings\Plan Set\Unit 2\Exhibits\Plan with